

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Flex your power!
Be energy efficient!*

July 1, 2011

03-Sut-20-8.9/9.5

03-1F0204

Project ID 0300020123

HSNHG-P020(160)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SUTTER COUNTY NEAR SUTTER AT ACACIA AVENUE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, July 12, 2011.

This addendum is being issued to revise the Project Plans, the Notice to Bidders and Special Provisions and the Bid book.

Project Plan Sheets 12, 13, 26 and 27 are revised. Copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Special Provisions, the Section 10-3.185, "REMOVING, REINSTALLING OR SALVAGING ELECTRONIC EQUIPMENT," is added as attached.

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In the Bid book, in the "Bid Item List," Item 20 is revised as attached.

To Bid book holders:

Replace page 3 of the "Bid Item List" in the Bid book with the attached revised page 3 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.


Inform subcontractors and suppliers as necessary.

This addendum and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-1F0204

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,


JODY JONES
District Director

Attachments

10-3.185 REMOVING, REINSTALLING OR SALVAGING ELECTRICAL EQUIPMENT

Salvaged electrical materials shall be hauled to Caltrans Electrical Maintenance Shop at 320 East 12th Street, Marysville, California 95901 and stockpiled.

The Contractor shall provide the equipment, as necessary, to safely unload and stockpile the material. Call the Electrical Recycle Coordinator at (530)741-4387 to arrange for delivery. A minimum notice of 2 business days shall be given prior to delivery.

BID ITEM LIST

03-1F0204

| Item No. | Item Code | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|----------|-----------|--|-----------------|--------------------|------------|------------|
| 1 | 074016 | CONSTRUCTION SITE MANAGEMENT | LS | LUMP SUM | LUMP SUM | |
| 2 | 074019 | PREPARE STORM WATER POLLUTION PREVENTION PLAN | LS | LUMP SUM | LUMP SUM | |
| 3 | 074041 | STREET SWEEPING | LS | LUMP SUM | LUMP SUM | |
| 4 | 074042 | TEMPORARY CONCRETE WASHOUT (PORTABLE) | LS | LUMP SUM | LUMP SUM | |
| 5 | 074057 | STORM WATER ANNUAL REPORT | LS | LUMP SUM | LUMP SUM | |
| 6 | 120090 | CONSTRUCTION AREA SIGNS | LS | LUMP SUM | LUMP SUM | |
| 7 | 120100 | TRAFFIC CONTROL SYSTEM | LS | LUMP SUM | LUMP SUM | |
| 8 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | LS | LUMP SUM | LUMP SUM | |
| 9 | 141103 | REMOVE YELLOW THERMOPLASTIC TRAFFIC STRIPE (HAZARDOUS WASTE) | LF | 520 | | |
| 10 | 150206 | ABANDON CULVERT | EA | 2 | | |
| 11 | 150305 | OBLITERATE SURFACING | SQYD | 850 | | |
| 12 | 150606 | REMOVE FENCE (TYPE BW) | LF | 1,400 | | |
| 13 | 150715 | REMOVE THERMOPLASTIC PAVEMENT MARKING | SQFT | 110 | | |
| 14 | 150742 | REMOVE ROADSIDE SIGN | EA | 16 | | |
| 15 | 150805 | REMOVE CULVERT | EA | 2 | | |
| 16 | 150821 | REMOVE HEADWALL | EA | 5 | | |
| 17 | 153112 | COLD PLANE ASPHALT CONCRETE PAVEMENT (.15' MAXIMUM) | SQYD | 8,100 | | |
| 18 | 190101 | ROADWAY EXCAVATION | CY | 2,300 | | |
| 19 | 190110 | LEAD COMPLIANCE PLAN | LS | LUMP SUM | LUMP SUM | |
| 20 | 203031 | EROSION CONTROL (HYDROSEED) (SQFT) | SQFT | 105,000 | | |